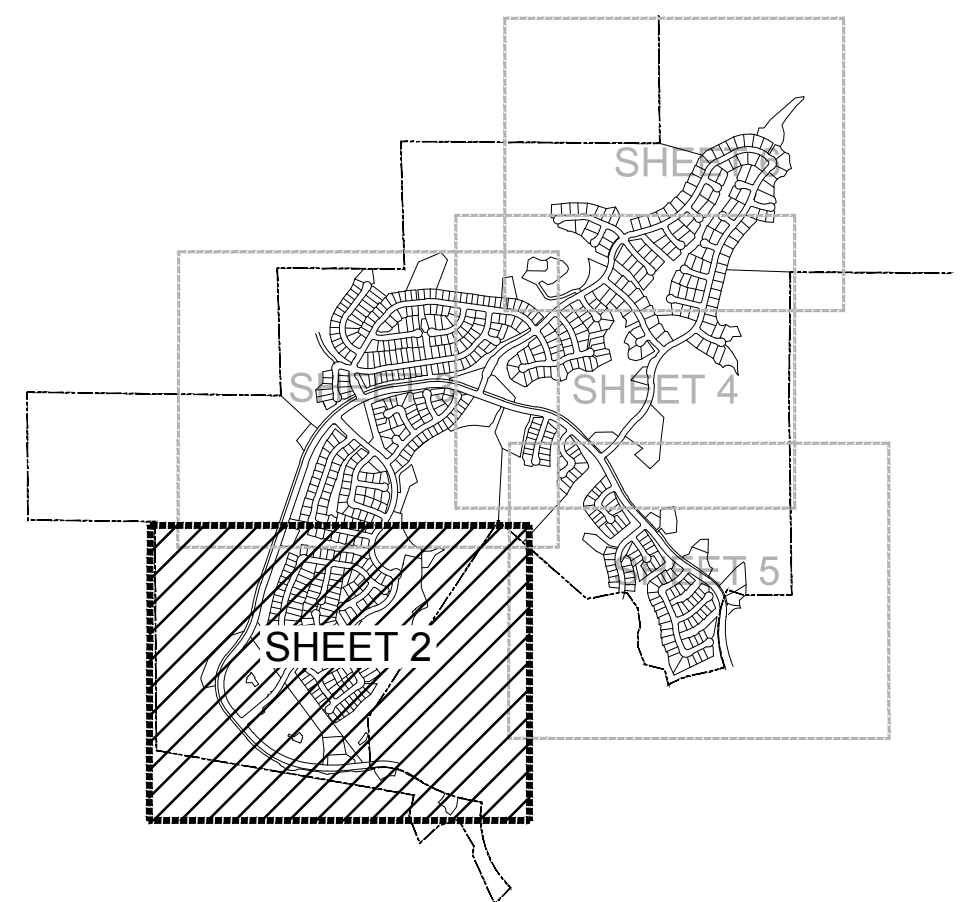


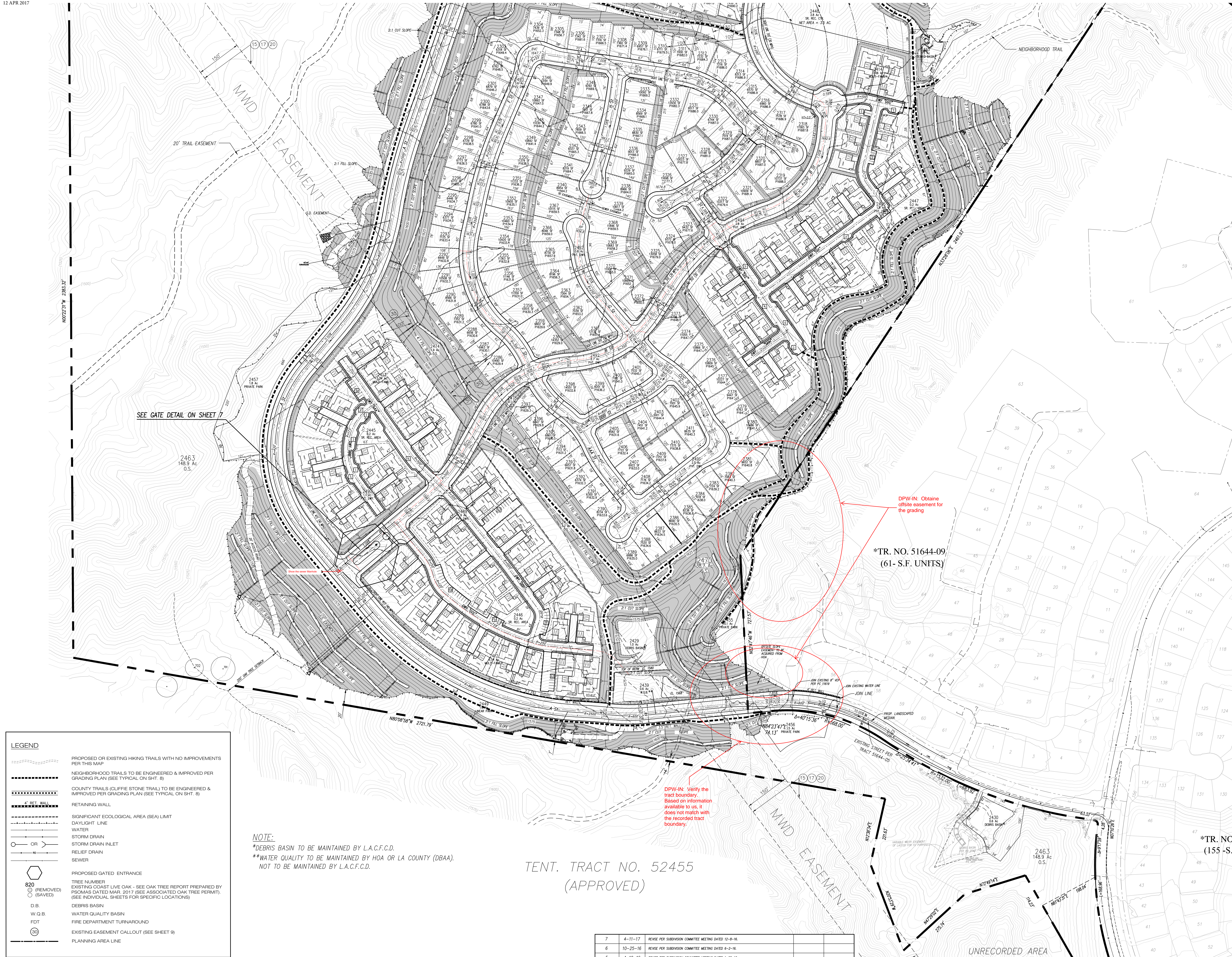
MAJOR LAND DIVISION  
REVISED VESTING TENTATIVE TRACT NO 51644-1  
LOCATED IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA





KEY MAP  
SCALE: 1" = 2000'

SEE SHEET 5  
MATCH LINE



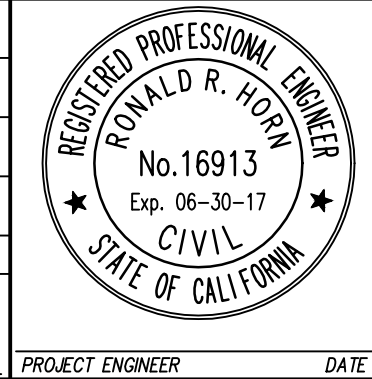
**LEGEND**

- PROPOSED OR EXISTING HIKING TRAILS WITH NO IMPROVEMENTS PER THIS MAP
- NEIGHBORHOOD TRAILS TO BE ENGINEERED & IMPROVED PER GRADING PLAN (SEE TYPICAL ON SHT. 8)
- COUNTY TRAILS (CLIFFIE STONE TRAIL) TO BE ENGINEERED & IMPROVED PER GRADING PLAN (SEE TYPICAL ON SHT. 8)
- RETAINING WALL
- SIGNIFICANT ECOLOGICAL AREA (SEA) LIMIT
- DAYLIGHT LINE
- WATER
- STORM DRAIN
- STORM DRAIN INLET
- RELIEF DRAIN
- SEWER
- PROPOSED GATED ENTRANCE
- TREE NUMBER
- EXISTING COAST LIVE OAK - SEE OAK TREE REPORT PREPARED BY PSOMAS DATED MAR. 2017 (SEE ASSOCIATED OAK TREE PERMIT). (SEE INDIVIDUAL SHEETS FOR SPECIFIC LOCATIONS)
- DEBRIS BASIN
- W.Q.B.
- FDT
- EXISTING EASEMENT CALLOUT (SEE SHEET 9)
- PLANNING AREA LINE

**NOTE:**  
\*DEBRIS BASIN TO BE MAINTAINED BY L.A.C.F.C.D.  
\*\*WATER QUALITY TO BE MAINTAINED BY HOA OR LA COUNTY (DBAA).  
NOT TO BE MAINTAINED BY L.A.C.F.C.D.

TENT. TRACT NO. 52455  
(APPROVED)

7	4-11-17	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 12-8-16			
6	10-25-16	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 6-2-16			
5	4-19-16	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 1-28-16			
4	12-22-15	REVISE MAP PER DIVISION OF RECORDS, REDUCE GRADING, PROJECT FOOTPRINT AND PORTION OF AREA 7			
3	9-20-10	CLARIFY STREET NAMES, MODIFY GATE LOC. REV. TRAIL SYSTEM, ADD LINE OF SIGHT, REDUCED SPOT ELEVATIONS & RELOC. TRAIL SYSTEM			
2	2-17-10	SHOW FIRE STATION AS ALTERNATE, ADD MEDIAN; CALL OUT 241 DUS AS > 1 AC, REDUCE DUS			
1	11-04-08	ADDED EXISTING WATER TANK LOTS AND REWORKED LOTS PER PHASING MAP; ADDED DESIGN DETAILS, TERRACE DRAIN & WIDE HWY. RELOCATED 18 LOTS FROM AREA C TO AREA A			
	DATE	REVISION	BY	APP	
	CHK'D BY:	APPROVED BY:	DATE:	DWG. NO.	SHEET OF
	AS SHOWN		05-18-1999	5093-023-05E	2 10



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MAJOR LAND DIVISION  
REVISED VESTING TENTATIVE TRACT NO 51644-1  
LOCATED IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EXHIBIT A



# LEGEND

-----

NEIGHBORHOOD TRAILS TO BE ENGINEERED & IMPROVED PER GRADING PLAN (SEE TYPICAL ON SHT. 8)

-----

COUNTY TRAILS (CLIFFIE STONE TRAIL) TO BE ENGINEERED & IMPROVED PER GRADING PLAN (SEE TYPICAL ON SHT. 8)

-----

RETAINING WALL

-----

4" SET WALL

-----

RETAINING WALL

-----

SIGNIFICANT ECOLOGICAL AREA (SEA) LIMIT

-----

DAYLIGHT LINE

-----

WATER

-----

STORM DRAIN

-----

STORM DRAIN INLET

-----

RELIEF DRAIN

-----

SEWER

-----

PROPOSED GATED ENTRANCE

-----

TREE NUMBER

-----

EXISTING QUANTIFIED LIVE OAK - SEE OAK TREE REPORT PREPARED BY PG&MA'S DATED MAR. 2017 (SEE ASSOCIATED OAK TREE PERMIT). (SEE INDIVIDUAL SHEETS FOR SPECIFIC LOCATIONS)

-----

DEBRIS BASIN

-----

WATER QUALITY BASIN

-----

FIREFIGHTER TURNAROUND

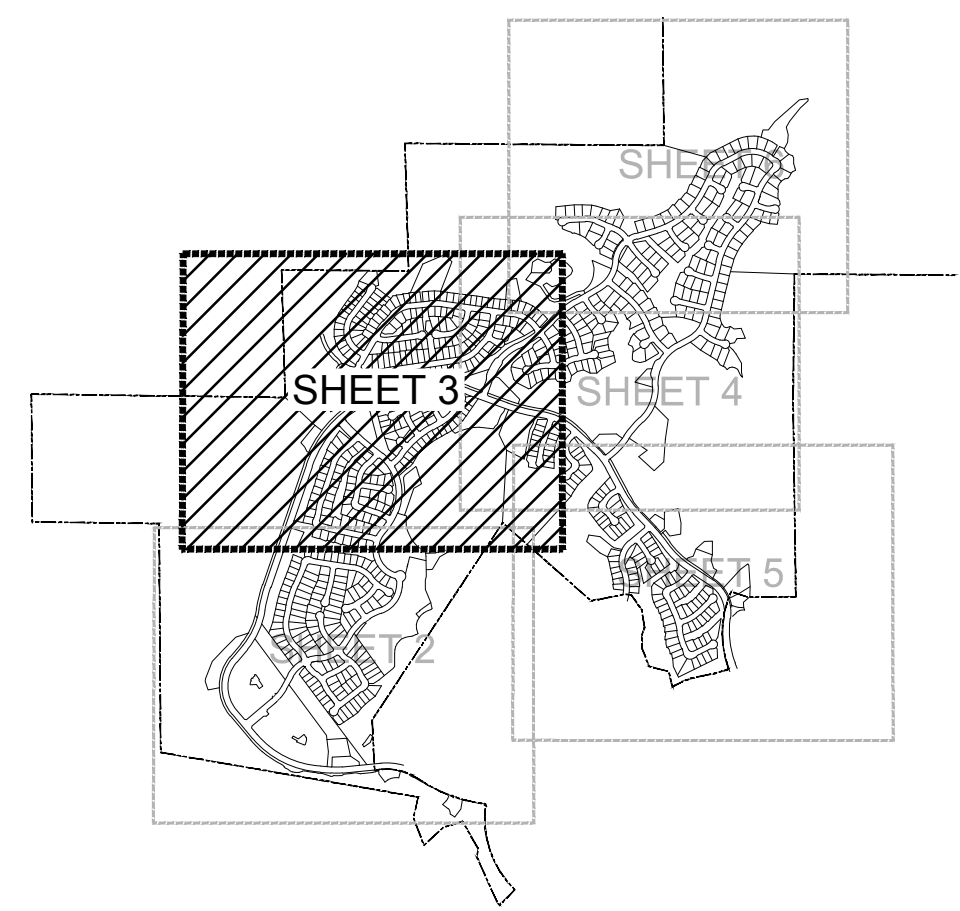
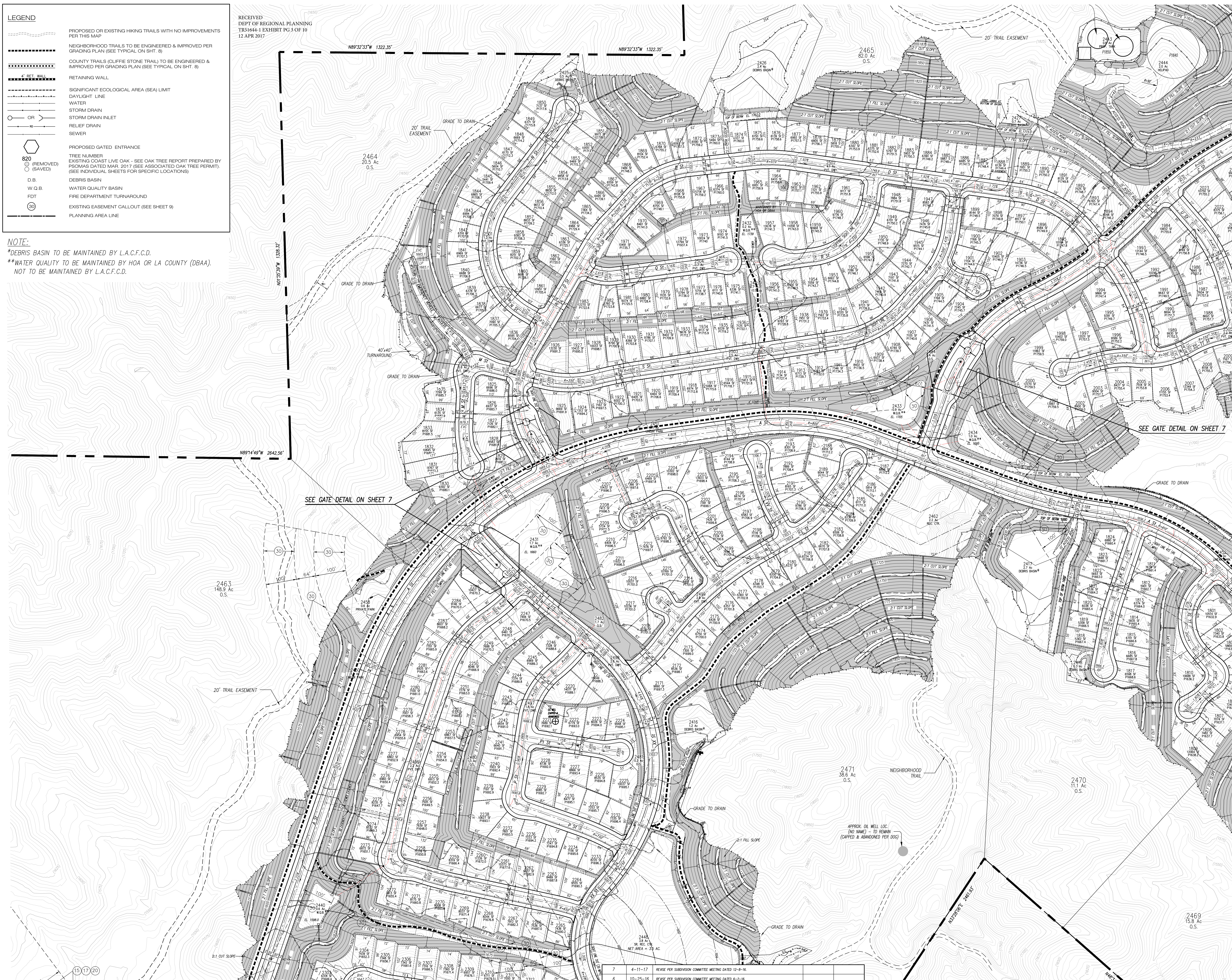
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EXISTING EASEMENT CALLOUT (SEE SHEET 9)

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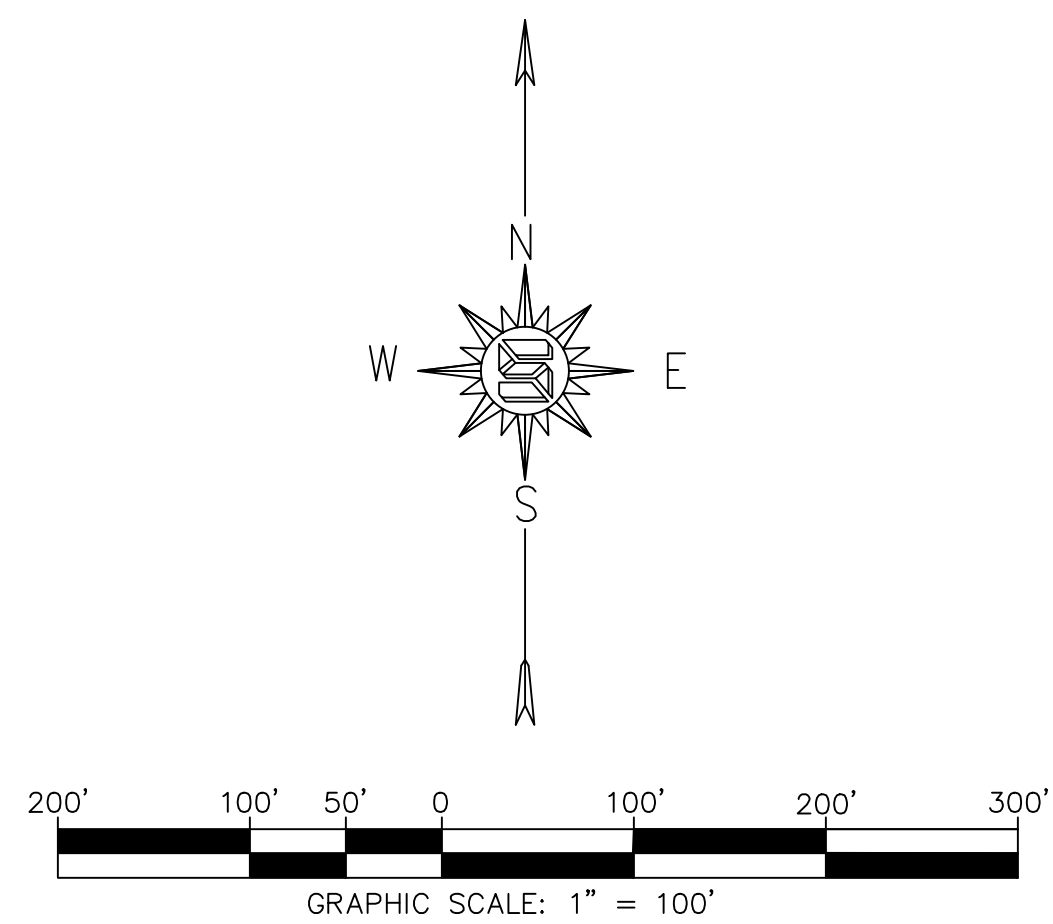
PLANNING AREA LINE

NOTE:  
\*DEBRIS BASIN TO BE MAINTAINED BY L.A.C.F.C.D.  
\*\*WATER QUALITY TO BE MAINTAINED BY HOA OR LA COUNTY (DBAA).  
NOT TO BE MAINTAINED BY L.A.C.F.C.D.



**KEY MAP**  
SCALE: 1" = 2000'

MATCH LINE SEE SHEET 4



# EXHIBIT A

MAJOR LAND DIVISION  
REVISED VESTING TENTATIVE TRACT NO 51644-1  
LOCATED IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

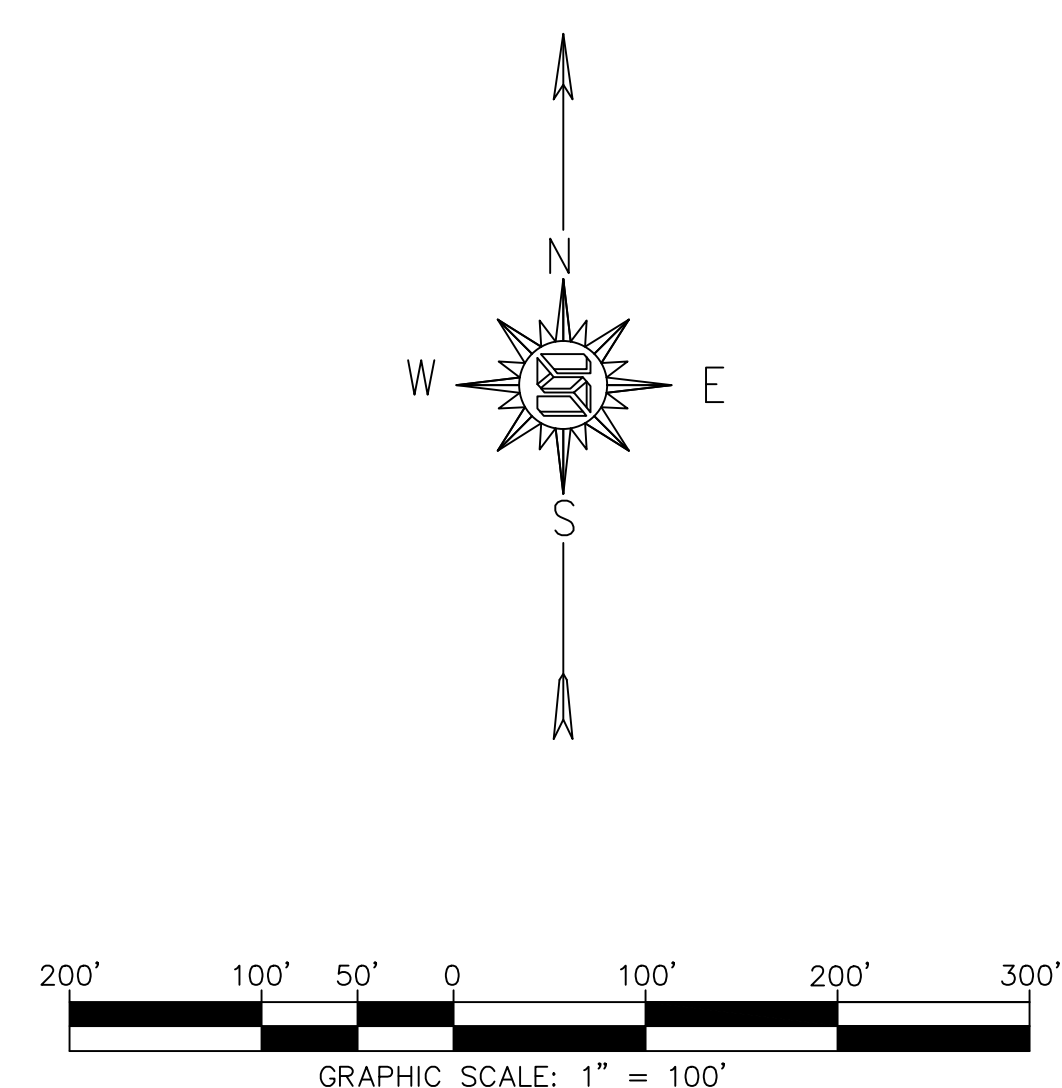
PREPARED FOR:	WATER QUALITY	SOILS ENGINEER & GEOLOGIST	LAND PLANNING	ENVIRONMENTAL	LANDSCAPING	LEGAL DESCRIPTION
BLC TESORO LLC 100 BAYVIEW CIRCLE, STE 2200 NEWPORT BEACH, CA 92660 ATTN: JOHN PATTERSON TEL. 949-445-2292	PACE ENGINEERING 17520 NEWHOPE ST. STE #200 FOUNTAIN VALLEY, CA 92708	RMA GEOSCIENCE, INC. 9854 GLENOKAS BLVD. SUN VALLEY, CA. 92626	PLACEWORKS 3 MACARTHUR PLACE STE 1100 COSTA MESA, CA 92626	PSOMAS 3 HUTTON CENTER DR. STE #200 SANTA ANA, CA 92707	BRIGHTVIEW DESIGN GROUP 8 HUGHES, SUITE 150 IRVINE, CA, 92618	BEING PORTIONS OF SECTIONS 21, 22, 27, 28, 33 AND 34, TOWNSHIP 5 NORTH, RANGE 16 WEST, SAN BERNARDINO MERIDIAN TOGETHER WITH PORTIONS OF RANCHO SAN FRANCISCO RECORDED IN BOOK 1, PAGES 921 AND 922 OF PATENTS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

7	4-11-17	REVISE PER SUBCOMMISSION COMMITTEE MEETING DATED 12-8-16.
6	10-25-16	REVISE PER SUBCOMMISSION COMMITTEE MEETING DATED 6-2-16.
5	4-19-16	REVISE PER SUBCOMMISSION COMMITTEE MEETING DATED 1-30-16.
4	12-22-15	REVISE MAP TO YES ON INCLUDING ITS SENSORS; REDUCE GRADING PROJECT FOOTPRINT AND PORTION OF AREA "A".
3	9-20-10	CLEARLY STATE MAPS, MOODY DATE LOG, REV. TRAIL SYSTEM, AND LINE OF SIGHT, HILL-SLOPE EXISTENCE & MISC. REFS.
2	2-17-10	ADD INFO FROM COMMENTS AT AERIALS, AND REMOVED CALL OUT #1'S AS V > AC, REDUCE DVS FROM 17' TO 10' FOR REV. TRAILS SYSTEM.
1	11-04-08	ADDED DESCRIPTION, MAIN TASK LIST AND BENCHMARKS. CALL OUT #1'S FROM AREA 2A TO AREA 6. ADDED BEARING, ELEVATION, GRADE & MISC. DATA FROM FIELD RECORDS TO AREA 6.
SCALE:	DATE:	BY:
CMD BY:	APPROVED BY:	REVISION:
DATE:	DWG. NO.:	SHEET
04-04-2009	0001-0001	3 OF 10
		APP



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MAJOR LAND DIVISION  
REVISED VESTING TENTATIVE TRACT NO 51644-1  
LOCATED IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

2	4-11-17	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 12-8-16.				
6	10-25-16	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 10-28-16.				
5	4-19-16	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 1-28-16.				
4	12-22-15	REVISE MAP TO 3RD OF HOLDINGS 15S 20N09S, REMOVE GRADING, PROJECT FOOTPRINT AND PORTION OF AREA A.				
3	9-20-10	CLARIFY STREET NAMES, MODIFY GATE LOC. RE: TRAIL, SYSTEM, AND LINE OF SLOOT, REPO-2/ LACEMONT & MISC. REFS.				
2	11-17-08	SHOW FIRE STATION AS A REDUCED, ADD MEDICANS, CALL OUT 241 DUE TO A-13, REMOVE DUE TO 774, 770 & 700S, TRAILS SYSTEM.				
1	2-14-00	ADDED DISTRICT, WATER, FENCE, AND REMOVED LOGS FOR PHASING MAP, ADDED DESIGNING BAINS, TRAILS, 700S, REFS. MISC. RELOCATED 16 LOTS FROM AREA C TO AREA B.				
DATE			REVISION			
SCALE:	CH'D BY:	APPROVED BY:	DATE:	DWG. NO.:	BY APP	
AS SHOWN			05-18-1999	5093-023-05E	SHEET 4 OF 10	



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DEPT OF REGIONAL PLANNING  
TR51644-1 EXHIBIT PG 5 OF 10  
12 APR 2017

APPROVED  
TENT. TRACT NO. 51819  
6/13/12 M. GONZALEZ

**LEGEND**

- PROPOSED OR EXISTING HIKING TRAILS WITH NO IMPROVEMENTS PER THIS MAP
- NEIGHBORHOOD TRAILS TO BE ENGINEERED & IMPROVED PER GRADING PLAN (SEE TYPICAL ON SHT. 8)
- COUNTY TRAILS (CLIFFIE STONE TRAIL) TO BE ENGINEERED & IMPROVED PER GRADING PLAN (SEE TYPICAL ON SHT. 8)
- RETAINING WALL
- SIGNIFICANT ECOLOGICAL AREA (SEA) LIMIT
- DAYLIGHT LINE
- WATER
- STORM DRAIN
- STORM DRAIN INLET
- RELIEF DRAIN
- SEWER
- PROPOSED GATED ENTRANCE
- TREE NUMBER
- EXISTING COAST LIVE OAK - SEE OAK TREE REPORT PREPARED BY PSOMAS DATED MAR. 2017 (SEE ASSOCIATED OAK TREE PERMIT) (SEE INDIVIDUAL SHEETS FOR SPECIFIC LOCATIONS)
- DEBRIS BASIN
- WATER QUALITY BASIN
- FIRE DEPARTMENT TURNAROUND
- EXISTING EASEMENT CALLOUT (SEE SHEET 9)
- PLANNING AREA LINE

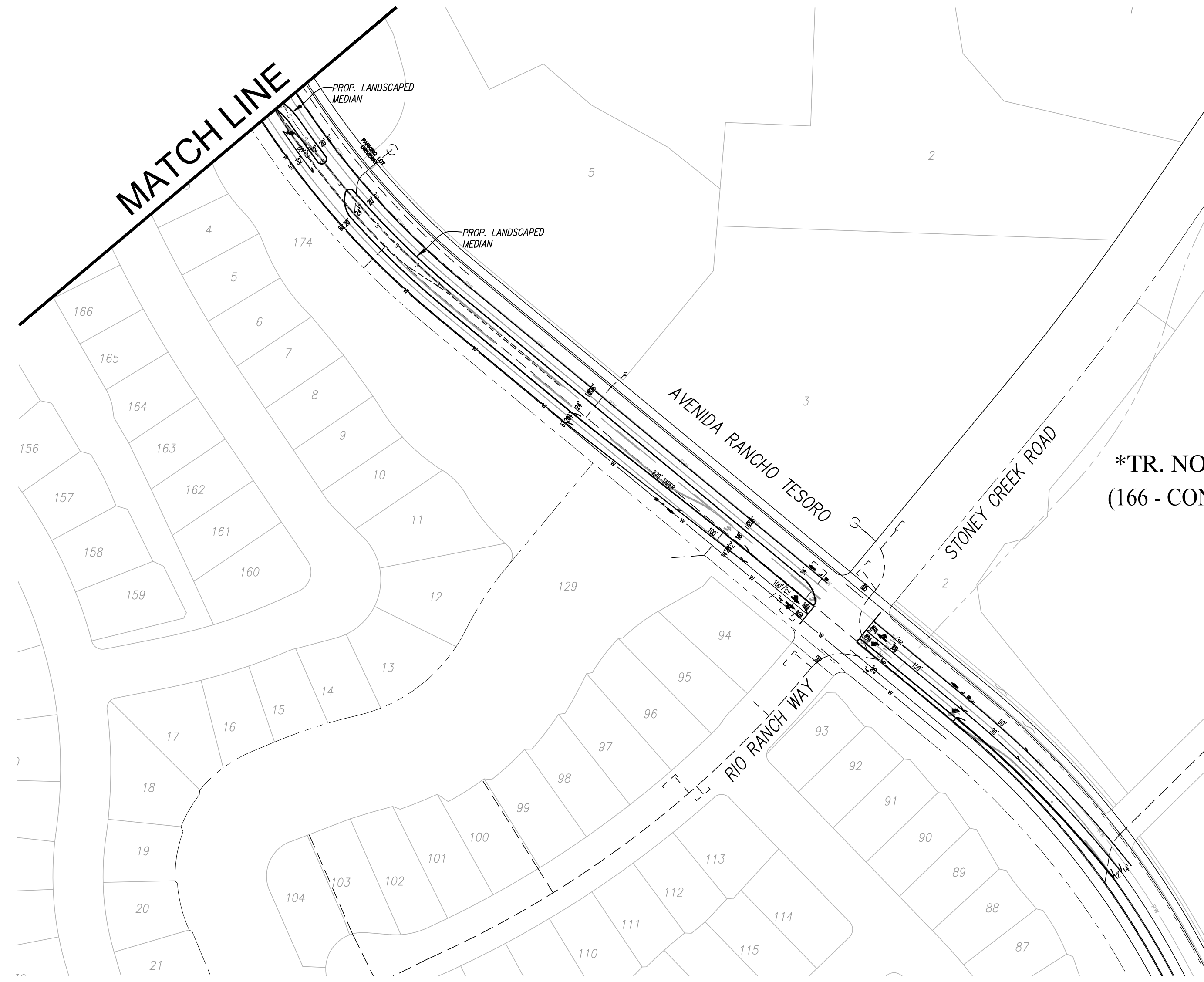
**820**  
○ (REMOVED)  
○ (SAVED)  
D.B.  
W.Q.B.  
FDT  
30

**NOTE:**  
\*DEBRIS BASIN TO BE MAINTAINED BY L.A.C.F.C.D.  
\*\*WATER QUALITY TO BE MAINTAINED BY HOA OR LA COUNTY (DBAA). NOT TO BE MAINTAINED BY L.A.C.F.C.D.

\*\*\* OFFSITE AREA TO BE REACQUIRED FROM TESORO DEL VALLE MASTER HOA

**KEY MAP**  
SCALE: 1" = 2000'

200' 100' 50' 0 100' 200' 300'  
GRAPHIC SCALE: 1" = 100'



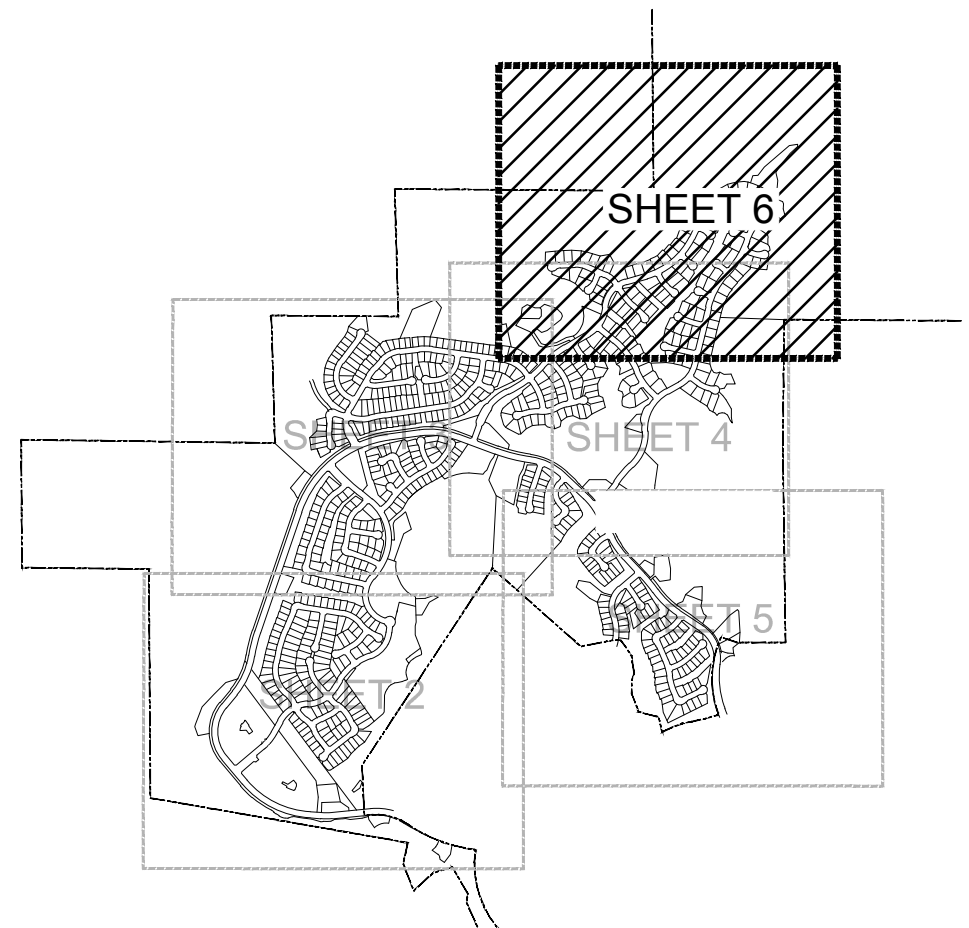
7	4-11-17	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 12-8-16.			
6	10-25-16	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 1-2-16.			
5	4-19-16	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 1-28-16.			
4	12-22-15	REVISE MAP TO SHOW 15 SENSORS, REDUCE GRADING, PROJECT FOOTPRINT AND PORTION OF AREA 1.			
3	9-20-10	CLARIFY STREET NAMES, WORKY DATE LOC. REV. TRAIL SYSTEM, ADD LINE OF SIGHT, NEU-SPOT EASEMENT & BASC. R.V.P.'S.			
2	2-17-10	SHOW FIRE STATION AS ALTERNATE, ADD MEDIAN, CALL OUT 241 DUTS AS > 1 AC, REDUCE DUTS			
1	11-04-08	ADDED EXISTING WATER TANK LOTS AND REWORKED LOTS PER PHASING MAP. ADDED DESKING, BASIN, TORAGE DRAWING & MORE R.V. RELOCATED TO LOTS FROM AREA C TO AREA B.			
DATE		REVISION	DATE	DWG. NO.	BY
SCALE: CHK'D BY:		APPROVED BY:	DATE:	DWG. NO.	SHEET OF
AS SHOWN			05-18-1999	5093-023-05E	5 10



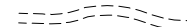



















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**EXHIBIT A**  
MAJOR LAND DIVISION  
REVISED VESTING TENTATIVE TRACT NO 51644-1  
LOCATED IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



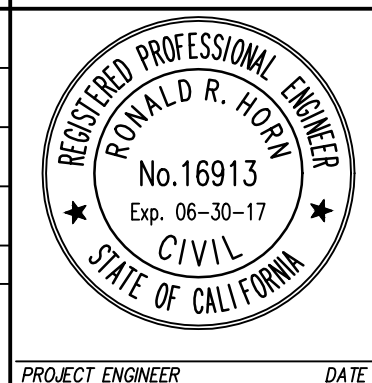


# LEGEND

	PROPOSED OR EXISTING HIKING TRAILS WITH NO IMPROVEMENTS PER THIS MAP
	NEIGHBORHOOD TRAILS TO BE ENGINEERED & IMPROVED PER GRADING PLAN (SEE TYPICAL ON SHT. 8)
	COUNTY TRAILS (CLIFFE STONE TRAIL) TO BE ENGINEERED & IMPROVED PER GRADING PLAN (SEE TYPICAL ON SHT. 8)
	RETAINING WALL
	SIGNIFICANT ECOLOGICAL AREA (SEA) LIMIT
	DAYLIGHT LINE
	WATER
	STORM DRAIN
	STORM DRAIN INLET
	RELIEF DRAIN
	SEWER
	PROPOSED GATED ENTRANCE
	TRISTE NUMBER
	EXISTING COAST LIVE OAK * (SEE OAK TREE REPORT PREPARED BY PROMAS DATED MARIL 2017 (SEE ASSOCIATED OAK TREE PERMIT))
	(SEE INDIVIDUAL SHEETS FOR SPECIFIC LOCATIONS)
	DEBRIS BASIN
	WATER QUALITY BASIN
	FIRE DEPARTMENT TURNAROUND
	EXISTING EASEMENT CALL/OUT (SEE SHEET 9)
	PLANNING AREA LINE

MAJOR LAND DIVISION  
REVISED VESTING TENTATIVE TRACT NO 51644-1  
LOCATED IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PREPARED FOR:	WATER QUALITY	SOILS ENGINEER & GEOLOGIST	LAND PLANNING	ENVIRONMENTAL	LANDSCAPING	LEGAL DESCRIPTION
BLC TOSORO LLC 100 BAYVIEW CIRCLE, STE 2200 NEWPORT BEACH, CA 92660 ATTN: JOHN PATTERSON TEL. 949-445-2292	CEASER ENGINEERING 17520 NEWHOPE ST. STE #200 FOUNTAIN VALLEY, CA 92708	RMA GEOSCIENCE, INC. 9554 GLENKNOX BLVD. SAN GLEN VALLEY, CA 92626	PLACEWORKS 3 MACARTHUR PLACE STE #200 COSTA MESA, CA 92626	P500AS 3 HUTTON CENTER DR. STE #200 SANTA ANA, CA 92707	BRIGHTMEY DESIGN GROUP 8 HUGHES, SUITE 150 IRVINE, CA, 92618	<p>BEING PORTIONS OF SECTIONS 21, 22, 27, 28, 33 AND 34, TOWNSHIP 5 NORTH, RANGE 16 WEST, SAN BERNARDINO MERIDIAN TOGETHER WITH PORTIONS OF RANCHO SAN FRANCISCO RECORDED IN BOOK 1, PAGES 521 AND 522 OF PATENTS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.</p>
						<p>REUSE MAP TO 768 ON INCLUDING 155 SENSORS, REDUCE GRADING, FOOTPRINT AND PERFORM A AREA "4"</p> <p>CLEARLY STATE WORKS, MOORE GATE LOC.; REV. TRAIL SYSTEM, ADD LINE OF SIGHT, HELI-SHOT EXAMINER &amp; WISC. REVIS.</p> <p>REMOVE EXISTING FENCE ALTERNATE, ADD MEDANS; CALL OUT 24' DIA'S IF &gt; 1"; REDUCE DIPS FROM 7% TO 7.0%; REV. TRAILS SYSTEM.</p> <p>ADD EXISTING WINDY CHAIR LOTS AND REMOVED LOTS PER PHASED MAP; ADD DESCENDING BRIDGE, TRAIL, DRIVEWAY &amp; WISC. REMOVE 18' LOTS FROM AREA A TO AREA B.</p>
						<p>DATE: 12-22-15</p> <p>BY: [Signature]</p> <p>APP: [Signature]</p>
						<p>SCALE: CHK'D BY: AS SHOWN</p> <p>APPROVED BY: DATE: 05-18-1999 DWG. NO.: 5093-023-05E SHEET 6 OF 10</p>

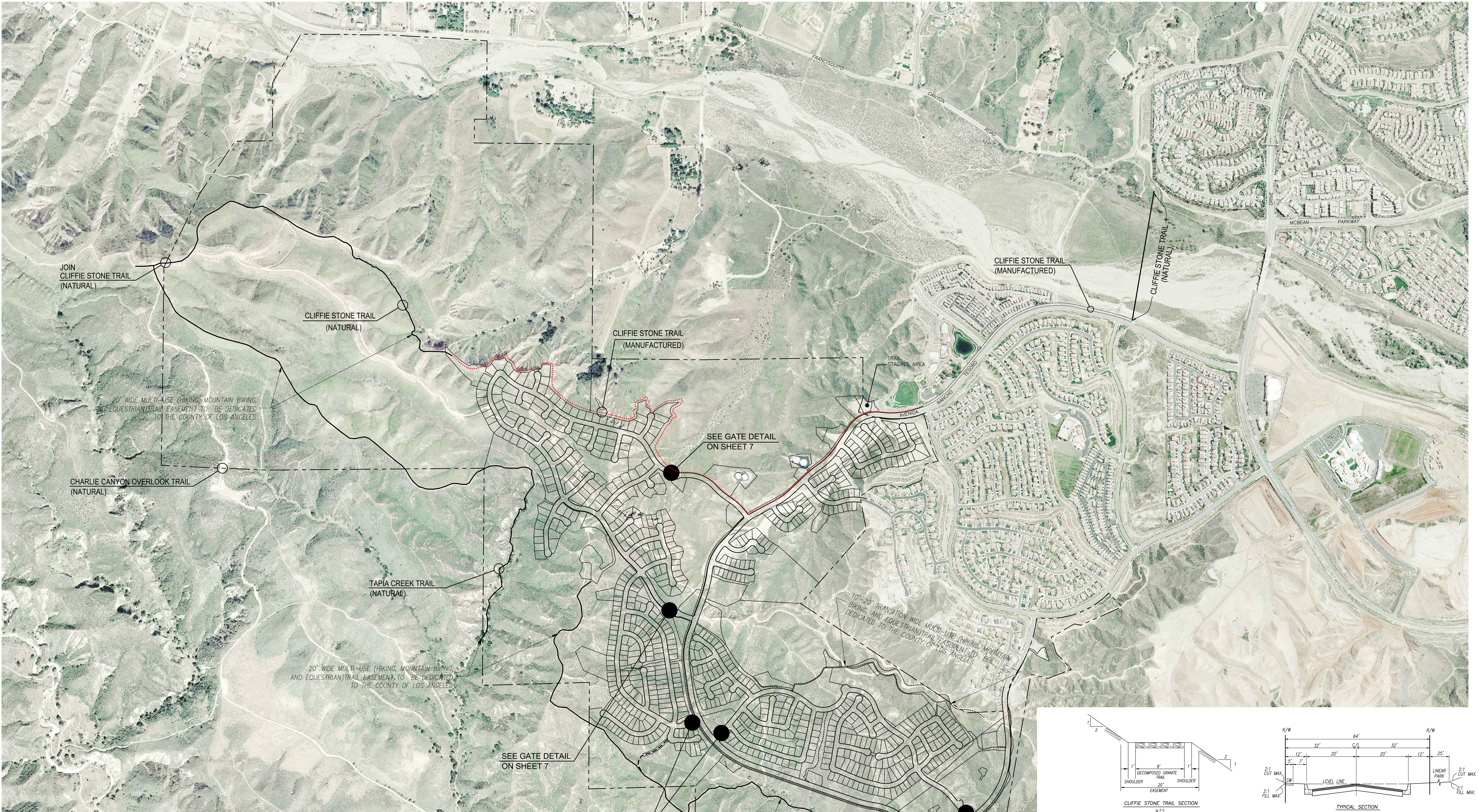


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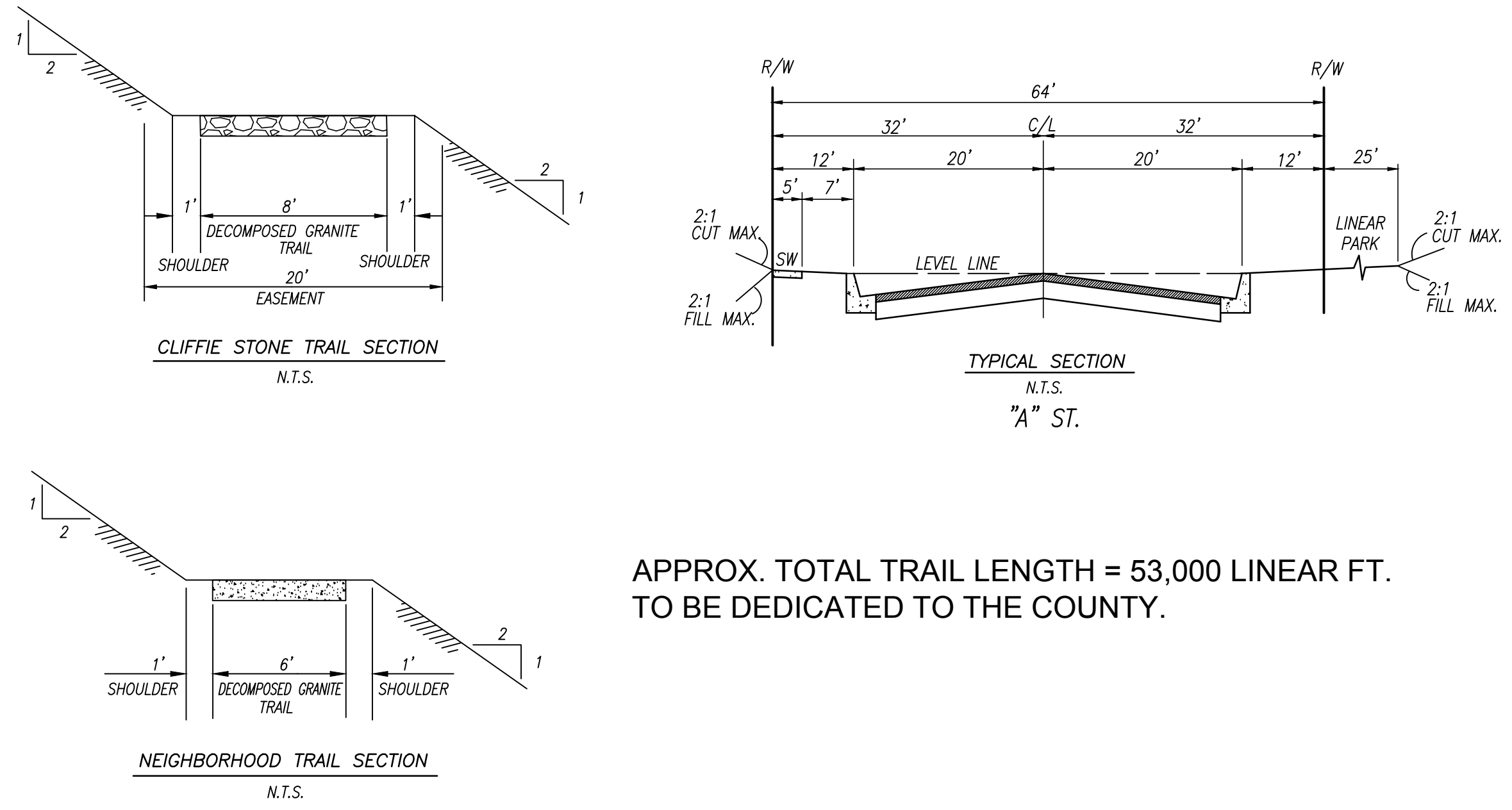


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DEPT OF REGIONAL PLANNING  
TR51644-1 EXHIBIT PG 8 OF 10  
12 APR 2017

**LEGEND:**

- PROPOSED COUNTY TRAILS
- PROPOSED NEIGHBORHOOD TRAIL
- PROPOSED OR EXISTING COMMUNITY TRAILS
- GATED ENTRANCE.

NOTE: ANY PORTION OF TRAIL WITHIN THE GRADING FOOTPRINT WILL BE IMPROVED



APPROX. TOTAL TRAIL LENGTH = 53,000 LINEAR FT.  
TO BE DEDICATED TO THE COUNTY.

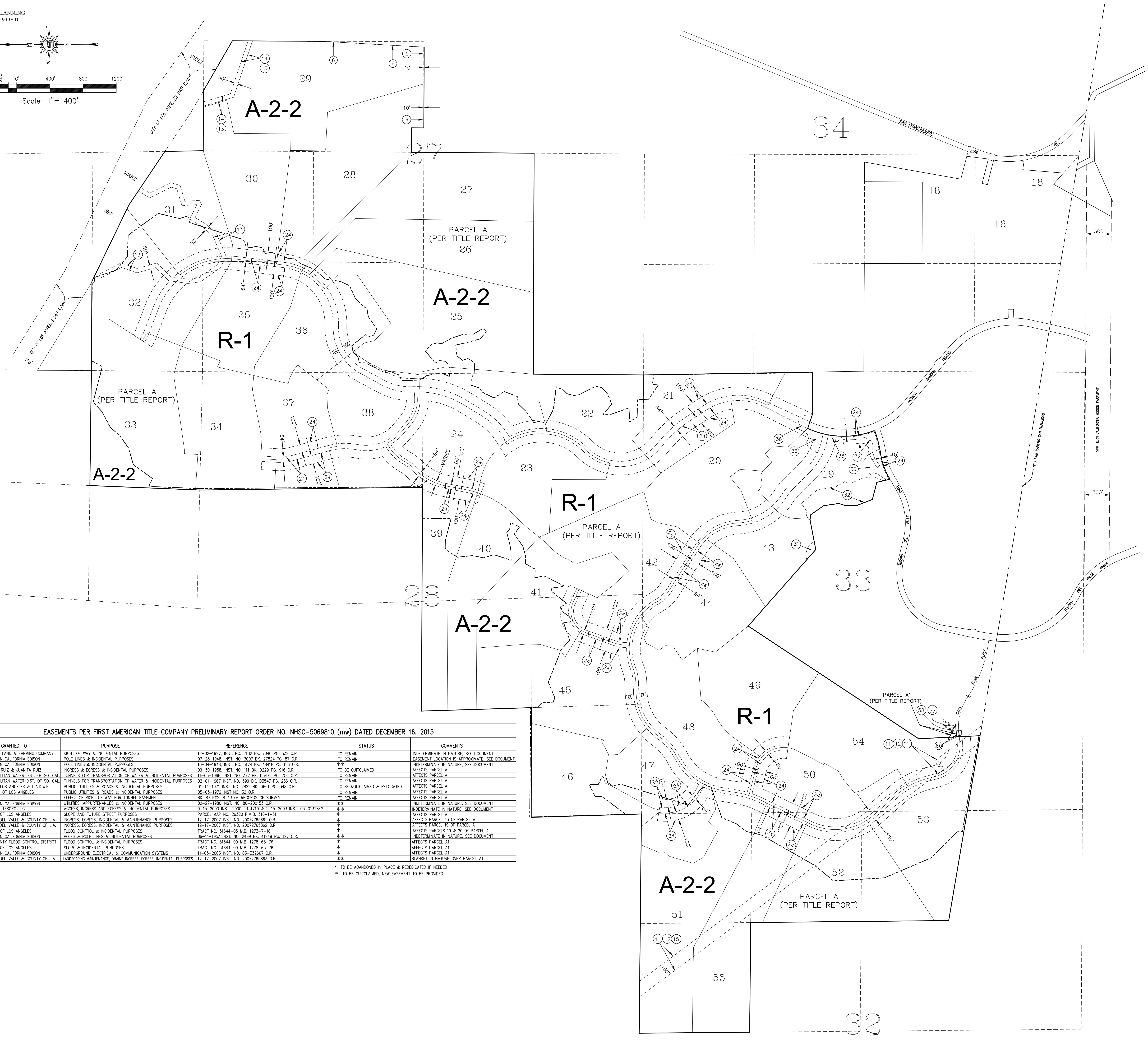
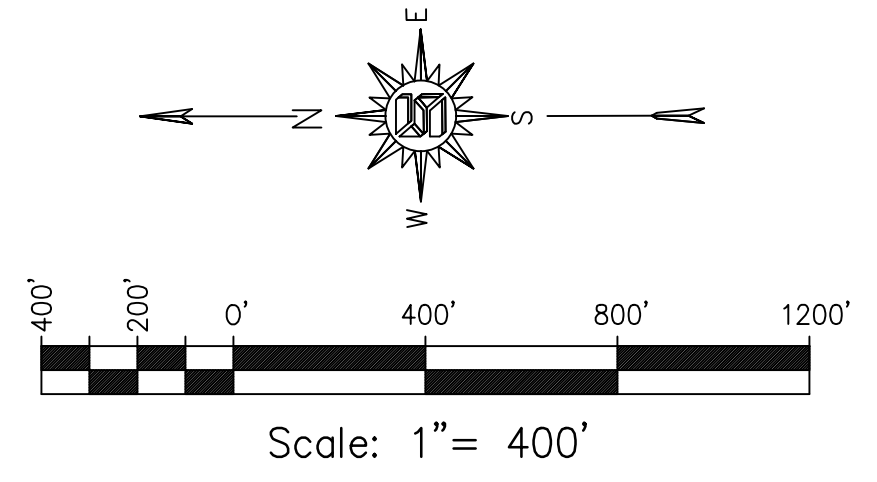
NOTE: ALL TRAILS ARE SUBJECT TO COUNTY APPROVAL  
PRIOR TO RECORDATION OF FINAL MAPS

# CONCEPTUAL MASTER TRAILS PLAN

## EXHIBIT A

PREPARED FOR: BLC TESORO, LLC 100 BAYVIEW CIRCLE, STE 2200 NEWPORT BEACH, CA 92660 ATTN: JOHN PATTERSON TEL: 949-945-2292	WATER QUALITY PACE ENGINEERING 17520 NEWHOPE ST. STE #200 FOUNTAIN VALLEY, CA 92708	SOILS ENGINEER & GEOLOGIST RMA GEOSCIENCE, INC. 9854 GLENDAKS BLVD. SUN VALLEY, CA 92626	LAND PLANNING PLACEWORKS 3 MACARTHUR PLACE STE 1100 COSTA MESA, CA 92626	ENVIRONMENTAL PSOMAS 3 HUTTON CENTER DR. STE #200 SANTA ANA, CA 92707	LANDSCAPING BRIGHTVIEW DESIGN GROUP 8 HUGHES, SUITE 150 IRVINE, CA 92618	LEGAL DESCRIPTION BEING PORTIONS OF SECTIONS 21, 22, 27, 28, 33 AND 34, TOWNSHIP 5 NORTH, RANGE 16 WEST, SAN BERNARDINO MERIDIAN TOGETHER WITH PORTIONS OF RANCHO SAN FRANCISCO RECORDED IN BOOK 1, PAGES 521 AND 522 OF PATENTS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.	7 4-11-17 REVISE PER SUBDIVISION COMMITTEE MEETING DATED 12-9-16 6 10-25-16 REVISE PER SUBDIVISION COMMITTEE MEETING DATED 6-2-16 5 4-19-16 REVISE PER SUBDIVISION COMMITTEE MEETING DATED 1-28-16 4 12-22-15 REVISE MAP TO THIS DATE INCLUDING 155 SENSORS, REDUCE GRADING, PROJECT FOOTPRINT AND CLARIFY STREET NAMES, WORKY GATE LOC, REV. TRAIL SYSTEM, ADD LINE OF SIGHT, NEU-SPOT EASEMENT & ADD REV. TRAIL SYSTEM 3 9-20-10 SHOW FIRE STATION AS ALTERNATE, ADD MEDIAN, CALL OUT 241 DUS > 1 AC, REDUCE DUS 2 2-17-10 ADD EXISTING WATER TANK LOTS AND REWORKED LOTS PER PHASING MAP, ADD DESIGNS 1 11-04-08 BENT, TORAGE DRAWN & WIDE REV. RELOCATED 18 LOTS FROM AREA C TO AREA B DATE REVISION SCALE: CHK'D BY: APPROVED BY: DATE: DWG. NO. SHEET OF AS SHOWN 05-18-1999 5093-023-05E 8 10 PROJECT ENGINEER DATE	RECEIVED PROFESSIONAL ENGINEER No. 16913 Exp. 06-30-17 CIVIL STATE OF CALIFORNIA	SIKAND Engineering   Planning   Surveying	15230 Burbank Blvd. Van Nuys, CA 91411 Tel: (818) 787-8550 Fax: (818) 901-7451 info@sikand.com	MAJOR LAND DIVISION REVISED VESTING TENTATIVE TRACT NO 51644-1 LOCATED IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
--	--	---	---	--	---	--	--	--	--	--	---





A FEE AS TO PARCEL A, AN EASEMENT AS TO PARCEL A1

**ASSESSORS PARCEL NUMBERS**  
3244-160-017 THROUGH 3244-160-025 (LOTS 19, 43, 49, 50, 52 THROUGH 54 OF PARCEL A), 3244-161-001 THROUGH 3244-161-023 (LOTS 20 THROUGH 22, 41, 42, 44 THROUGH 48, 51, 55 OF PARCEL A), 3244-162-001 THROUGH 3244-162-008 (LOTS 23 THROUGH 25, 38 THROUGH 40 OF PARCEL A), 3244-163-003 THROUGH 3244-163-007 (LOTS 26 THROUGH 30 OF PARCEL A), 3244-164-001 THROUGH 3244-164-008 (LOTS 31 THROUGH 37 OF PARCEL A)

**PARCEL A1:**  
EASEMENTS FOR GRADING, SLOPE, DRAINAGE, LANDSCAPING, PUBLIC AND PRIVATE UTILITIES, MAINTENANCE, INGRESS, EGRESS AND INCIDENTAL PURPOSES PER THOSE DOCUMENTS ENTITLED "EASEMENT AGREEMENT" RECORDED NOVEMBER 07, 2011 AS INSTRUMENT NO. 2011070789 AND "GRANT OF EASEMENT" RECORDED DECEMBER 15, 2011 AS INSTRUMENT NO. 2011070800, BOTH OF OFFICIAL RECORDS.

**THE FOLLOWING ITEMS PER FIRST AMERICAN TITLE COMPANY PRELIMINARY REPORT ORDER NO. NHSC-5069810 (mw) DATED DECEMBER 16, 2015 (NOT PLOTTED)**

ITEM 1. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2015-2016, A LIEN DUE OR PAYABLE.

ITEM 2. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND EASEMENT CODE, AS A RESULT OF TRANSFER TO THE VESTEE NAMED IN SCHEDULE A, OR AS A RESULT OF CHANGE OF OWNERSHIP OR NEW CONSTRUCTION, OCCURRING AFTER DATE OF THE TITLE POLICY.

ITEM 3. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

ITEM 4. THE INTEREST OF THE UNITED STATES OF AMERICA AS RESERVED IN VARIOUS PATENTS RECORDED SEPTEMBER 02, 1915 AS INSTRUMENT NO. 103 IN BOOK 13, PAGE 180 OF PUBLIC RECORDS, AND APRIL 29, 1925 AS INSTRUMENT NO. 1110 IN BOOK 2003, PAGE 386, JULY 29, 1925 AS INSTRUMENT NO. 1502 IN BOOK 2004, PAGE 402, DECEMBER 24, 1925 AS INSTRUMENT NO. 1701 IN BOOK 4501, PAGE 64, JUNE 08, 1926 AS INSTRUMENT NO. 1150 IN BOOK 4239, PAGE 42, DECEMBER 27, 1926 AS INSTRUMENT NO. 625 IN BOOK 4556, PAGE 125, DECEMBER 02, 1943 AS INSTRUMENT NO. 163 IN BOOK 2068, PAGE 166, ALL OF OFFICIAL RECORDS.

ITEM 5. THE FACT THAT A TRAVELED ROADWAY EXISTS OVER PORTIONS OF SAID LAND, THE CENTERLINE OF A PORTION OF SAID ROADWAY BEING THE WESTERLY LINE OF THE LAND DESCRIBED IN THE DEED TO EDWARD UPPO, ET AL., RECORDED JULY 12, 1950 AS INSTRUMENT NO. 1271 IN BOOK 2962, PAGE 65 OF OFFICIAL RECORDS.

ITEM 6. THE EFFECT OF A DEED WHICH RESERVES AN UNDIVIDED QUARTER OF ANY LESSOR'S ROYALTY, RENT, INCOME OR BONUSES THAT MAY BE PAYABLE UNDER OR DERIVED FROM ANY MINERAL, OIL, AND/OR GAS LEASE THAT MAY HEREAFTER BE EXECUTED ON SAID LAND AS RESERVED BY E. CONWAY SOUNDER, A MARRIED MAN, AS HIS SEPARATE PROPERTY, RECORDED JUNE 03, 1960 IN BOOK 0865, PAGE 72 OF OFFICIAL RECORDS.

ITEM 16. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "SCHOOL FACILITIES FUNDING AGREEMENT" RECORDED JUNE 30, 1997 AS INSTRUMENT NO. 97-976162 OF OFFICIAL RECORDS.

ITEM 19. EASEMENTS, COVENANTS AND CONDITIONS CONTAINED IN THE DEED FROM MONTALVO PROPERTIES LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AS GRANTOR, TO SIKAND/TESSORO LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS GRANTEE, RECORDED SEPTEMBER 10, 2003 AS INSTRUMENT NO. 2003-1451710 OF OFFICIAL RECORDS.

NOTE: AN EASEMENT FOR ACCESS, INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN THE ABOVE DOCUMENT IS INDETERMINATE IN NATURE.

ITEM 20. THE TERMS, PROVISIONS AND EASEMENTS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT OF DEVELOPMENT, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS" RECORDED SEPTEMBER 10, 2003 AS INSTRUMENT NO. 2003-1451711 OF OFFICIAL RECORDS.

DOCUMENTS DECLARING MODIFICATION THEREOF RECORDED JANUARY 15, 2003 AS INSTRUMENT NO. 03-0102840 OF OFFICIAL RECORDS.

THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PARTIAL ASSIGNMENT OF AGREEMENT OF DEVELOPMENT OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS" RECORDED SEPTEMBER 10, 2003 AS INSTRUMENT NO. 03-2643300 OF OFFICIAL RECORDS.

THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PARTIAL ASSIGNMENT OF DEVELOPMENT AGREEMENT" RECORDED SEPTEMBER 10, 2003 AS INSTRUMENT NO. 03-2643301 OF OFFICIAL RECORDS.

NOTE: EASEMENTS PER SAID DOCUMENT ARE INDETERMINATE IN NATURE.

ITEM 23. REITALS AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 26320, WHICH AMONG OTHER THINGS RECITES:

THE OFFER FOR PUBLIC USE FOR STREET PURPOSES THE CERTAIN STRIPS OF LAND DESIGNATED AS "FUTURE STREET" ON THIS MAP RESERVING TO THE CITIES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT NORMALLY PLACED IN PUBLIC STREETS UNLESS SUCH THING AS SAID STRIPS OF LAND ARE USED FOR THE PURPOSES OF THE CITY OF LOS ANGELES, AND FOR THE PURPOSES OF THE CITY OF LOS ANGELES, JOINTLY AND SEVERALLY AGREE THAT ALL FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER SUCH STREET IS A PUBLIC STREET OR PRIVATE STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGE ARISING FROM SAID DRAINAGE.

FURTHER DIVISION OF THIS PROPERTY TO LOT/PARCELS SIZES BELOW TWENTY ACRES WILL REQUIRE STANDARD IMPROVEMENTS BE COMPLETED AS A CONDITION OF ANY APPROVAL. THE IMPROVEMENTS WILL INCLUDE, BUT NOT BE LIMITED TO, PROVIDING ACCESS, INSTALLATION OF WATER MAINS, APPURTENANCES AND FIRE HYDRANTS AND CONFORMANCE TO LOS ANGELES COUNTY DEVELOPMENT STANDARDS.

ITEM 25. REITALS AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 26320, WHICH AMONG OTHER THINGS RECITES: "WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS RESTRICTED USE AREAS."

ITEM 26. REITALS AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 26320, WHICH AMONG OTHER THINGS RECITES: "PORTIONS OF PARCELS 21, 22, 24, 25, 26, 27, 28, 29, 30, 31 AND 32 ARE SUBJECT TO GEOLOGICAL HAZARDS"

ITEM 27. REITALS AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 26320, WHICH AMONG OTHER THINGS RECITES:

"FURTHER DIVISION AND/OR DEVELOPMENT OF THIS PROPERTY WILL REQUIRE TRAIL DEDICATION FOR CLIFFE STONE CONNECTOR TRAIL IN ALL PARCELS IN ACCORDANCE WITH TENTATIVE TRACT NO. 51644 (CASE NO. 02-074563). APPROPRIATE LOCATIONS AND WIDTHS ARE SHOWN ON SAID TENTATIVE MAP. FINAL LOCATION OF SAID TRAIL SHALL BE SUBJECT TO THE REVIEW AND APPROVAL OF THE PLANNING DIVISION, DEPARTMENT OF PARKS AND RECREATION, COUNTY OF LOS ANGELES."

ITEM 28. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "COVENANT AND AGREEMENT" RECORDED DECEMBER 09, 2002 AS INSTRUMENT NO. 02-3005941 OF OFFICIAL RECORDS.

THIS COVENANT AND AGREEMENT PROVIDES THAT IT SHALL BE BINDING UPON ANY FUTURE OWNERS, ENCUMBRANCES, THEIR SUCCESSORS OR ASSIGNS, AND SHALL CONTINUE IN EFFECT UNTIL THE ADJOURT AGENCY APPROVES TERMINATION.

ITEM 29. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN DOCUMENT RECORDED MAY 29, 2003 AS INST. NO. 03-1519863, OFFICIAL RECORDS. DOCUMENTS DECLARING MODIFICATIONS THEREOF RECORDED MARCH 7, 2014 AS INSTRUMENT NO. 20140234917 OF OFFICIAL RECORDS.

NOTE: EASEMENT IN SAID DOCUMENT DOES NOT AFFECT THE SUBJECT PROPERTY.

ITEM 30. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "FUEL MODIFICATION COVENANT AND AGREEMENT" RECORDED MARCH 10, 2005 AS INSTRUMENT NO. 05059264 OF OFFICIAL RECORDS.

ITEM 36. REITALS AS SHOWN ON THE MAP OF TRACT 51644-09, WHICH AMONG OTHER THINGS RECITES:

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF CASA LUNA PLACE AND TESORO DEL VALLE DRIVE WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ADJOINING LOTS TO SAID STREETS IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION ARE VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS OR OTHER STRUCTURES WITHIN LOTS 42 THROUGH 46, INCLUDING:

THIS SUBDIVISION IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY THE COMMON AREAS WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF THE INDIVIDUAL LOTS, LOTS 42 THROUGH 46, INCLUDING, ARE COMMON LOTS. MEMBERSHIP IN THE HOMEOWNERS ASSOCIATION IS IN SEPARABLE FROM THE OWNERSHIP OF THE INDIVIDUAL LOTS.

PORTIONS OF LOTS 43, 64, 65 AND 66 WITHIN OR ADJACENT TO THE NATURAL DRAINAGE COURSES ARE SUBJECT TO FLOOD HAZARD.

AFFECTS PARCEL A1.

ITEM 59. COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, ASSESSMENTS, LIENS, CHARGES, TERMS AND PROVISIONS IN THE DOCUMENT RECORDED MAY 29, 2003 AS INSTRUMENT NO. 03-1519863 OF OFFICIAL RECORDS.

A DECLARATION OF ANNEXATION RECORDED FEBRUARY 9, 2004 AS INSTRUMENT NO. 04-284951 OF OFFICIAL RECORDS.

DOCUMENTS DECLARING MODIFICATIONS THEREOF RECORDED MARCH 07, 2014 AS INSTRUMENT NO. 20140234917 OF OFFICIAL RECORDS.

ITEM 63. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF AGREEMENT" RECORDED SEPTEMBER 28, 2015 AS INSTRUMENT NO. 20151194429 OF OFFICIAL RECORDS.

THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "ASSIGNMENT AND ASSUMPTION AGREEMENT" RECORDED SEPTEMBER 28, 2015 AS INSTRUMENT NO. 20151208023 OF OFFICIAL RECORDS.

ITEM 65. A DEED OF TRUST TO SECURE AN ORIGINAL INDEMNITY OF \$30,000,000.00 RECORDED SEPTEMBER 29, 2015 AS INSTRUMENT NO. 20151208022 OF OFFICIAL RECORDS. TRUSTOR: BLC TESORO LLC, A DELAWARE LIMITED LIABILITY COMPANY - TRUSTEE: FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION - BENEFICIARY: MONTALVO PROPERTIES LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

ITEM 64. A FINANCING STATEMENT RECORDED SEPTEMBER 29, 2015 AS INSTRUMENT NO. 20151208023 OF OFFICIAL RECORDS. DEBTOR: BLC TESORO LLC - SECURED PARTY: MONTALVO PROPERTIES LLC.

EASEMENTS PER FIRST AMERICAN TITLE COMPANY PRELIMINARY REPORT ORDER NO. NHSC-5069810 (mw) DATED DECEMBER 16, 2015					
ITEM NO.	GRANTED TO	PURPOSE	REFERENCE	STATUS	COMMENTS
5	NEWELL LAND & FARMING COMPANY	RIGHT OF WAY & INCIDENTAL PURPOSES	12-02-1927, INST. NO. 2182 BK. 7046 PG. 339 O.R.	TO REMAIN	INDETERMINATE IN NATURE, SEE DOCUMENT
6	SOUTHERN CALIFORNIA Edison	POLE LINES & INCIDENTAL PURPOSES	07-28-1948, INST. NO. 3007 BK. 27824 PG. 87 O.R.	TO REMAIN	EASEMENT LOCATION IS APPROXIMATE, SEE DOCUMENT
7	SOUTHERN CALIFORNIA Edison	POLE LINES & INCIDENTAL PURPOSES	10-04-1948, INST. NO. 3174 BK. 48418 PG. 96 O.R.	**	INDETERMINATE IN NATURE, SEE DOCUMENT
9	ENRIQUE RUZ & JUANITA RUZ	INGRESS & EGRESS & INCIDENTAL PURPOSES	09-30-1958, INST. NO. 111 BK. D229 PG. 916 O.R.	TO BE QUITCLAIMED	AFFECTS PARCEL A
11	METROPOLITAN WATER DIST. OF SO. CAL.	TUNNELS FOR TRANSPORTATION OF WATER & INCIDENTAL PURPOSES	11-03-1966, INST. NO. 372 BK. D3472 PG. 756 O.R.	TO REMAIN	AFFECTS PARCEL A
12	METROPOLITAN WATER DIST. OF SO. CAL.	TUNNELS FOR TRANSPORTATION OF WATER & INCIDENTAL PURPOSES	02-01-1982, INST. NO. 189 BK. D3547 PG. 286 O.R.	TO REMAIN	AFFECTS PARCEL A
13	CITY OF LOS ANGELES & L.A.W.P.	PUBLIC UTILITIES & ROADS & INCIDENTAL PURPOSES	01-14-1971, INST. NO. 2882 BK. 3661 PG. 348 O.R.	TO BE QUITCLAIMED & RELOCATED	AFFECTS PARCEL A
14	THE CITY OF LOS ANGELES	PUBLIC UTILITIES & ROADS & INCIDENTAL PURPOSES	05-09-1972, INST. NO. 32 O.R.	TO REMAIN	AFFECTS PARCEL A
15	SOUTHERN CALIFORNIA Edison	EFFECT OF RIGHT OF WAY FOR TUNNEL EASEMENT	BK. 87 PGS. 8-11 OF RECORDS OF SURVEY	TO REMAIN	AFFECTS PARCEL A
16	SOUTHERN CALIFORNIA Edison	UTILITIES, APPURTENANCES & INCIDENTAL PURPOSES	02-27-1980, INST. NO. 91-200153 O.R.	**	INDETERMINATE IN NATURE, SEE DOCUMENT
19	SUNVAL, TESORO LLC	ACCESS, INGRESS AND EGRESS & INCIDENTAL PURPOSES	9-15-2003, INST. 2003-1451710 & 1-15-2003, INST. 03-0132842	**	INDETERMINATE IN NATURE, SEE DOCUMENT
24	COUNTY OF LOS ANGELES	SLOPE AND FUTURE STREET PURPOSES	PARCEL MAP NO. 26320 P.M.B. 310-1-51	*	AFFECTS PARCEL A
31	TESORO DEL VALLE & COUNTY OF L.A.	INGRESS, EGRESS, INCIDENTAL & MAINTENANCE PURPOSES	12-17-2007, INST. NO. 2007765861 O.R.	*	AFFECTS PARCELS 43 OF PARCEL A
32	TESORO DEL VALLE & COUNTY OF L.A.	INGRESS, EGRESS, INCIDENTAL & MAINTENANCE PURPOSES	12-17-2007, INST. NO. 2007765862 O.R.	*	AFFECTS PARCEL 19 OF PARCEL A
36	COUNTY OF LOS ANGELES	FLOOD CONTROL & INCIDENTAL PURPOSES	TRACT NO. 51644-05 M.B. 1273-7-16	*	AFFECTS PARCELS 19 & 20 OF PARCEL A
43	SOUTHERN CALIFORNIA Edison	POLES & POLE LINES & INCIDENTAL PURPOSES	06-11-1953, INST. NO. 2499 BK. 47449 PG. 127 O.R.	**	INDETERMINATE IN NATURE, SEE DOCUMENT
57	L.A. COUNTY FLOOD CONTROL DISTRICT	FLOOD CONTROL & INCIDENTAL PURPOSES	TRACT NO. 51644-09 M.B. 1278-65-76	**	AFFECTS PARCEL A1
58	COUNTY OF LOS ANGELES	SLOPE & INCIDENTAL PURPOSES	TRACT NO. 51644-09 M.B. 1278-65-76	*	AFFECTS PARCEL A1
60	SOUTHERN CALIFORNIA Edison	UNDERGROUND ELECTRICAL & COMMUNICATION SYSTEMS	11-06-2003, INST. NO. 03-333667 O.R.	*	AFFECTS PARCEL A1
61	TESORO DEL VALLE & COUNTY OF L.A.	LANDSCAPING MAINTENANCE, DRAINAGE, INGRESS, EGRESS, INCIDENTAL PURPOSES	12-17-2007, INST. NO. 2007765863 O.R.	**	BLANKET IN NATURE OVER PARCEL A1

\* TO BE ABANDONED IN PLACE & REDEDICATED IF NEEDED  
\*\* TO BE QUITCLAIMED, NEW EASEMENT TO BE PROVIDED

PREPARED FOR:  
BLC TESORO LLC  
100 BAYVIEW CIRCLE, STE 2200  
NEWPORT BEACH, CA 92660  
ATTN: JOHN PATTERSON  
TEL: 949-945-2292

WATER QUALITY  
PACE ENGINEERING  
17520 NEWHOPE ST, STE #200  
FOUNTAIN VALLEY, CA 92708

SOILS ENGINEER & GEOLOGIST  
RMA GEOSCIENCE, INC.  
9854 GLENDALES BLVD.  
SUN VALLEY, CA 92266

LAND PLANNING  
PLACWORKS  
3 MACARTHUR PLACE STE 1100  
COSTA MESA, CA 92626

ENVIRONMENTAL  
PSOMAS  
3 HUTTON CENTER DR. STE #200  
SANTA ANA, CA 92707

LANDSCAPING  
BRIGHTVIEW DESIGN GROUP  
8 HUGHES, SUITE 150  
IRVINE, CA 92618

LEGAL DESCRIPTION  
BEING PORTIONS OF SECTIONS 21, 22, 27, 28, 33 AND 34, TOWNSHIP 5 NORTH, 8 HUGHES, SUITE 150, SAN BERNARDINO MERIDIAN TOGETHER WITH PORTIONS OF RANCHO SAN FRANCISCO RECORDED IN BOOK 1, PAGES 521 AND 522 OF PATENTS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

7  
4-11-17  
REVISE PER SUBDIVISION COMMITTEE MEETING DATED 12-8-16

6  
4-21-16  
UPDATE EASEMENT STATUS

5  
12-30-15  
UPDATE DOCUMENTS PER FIRST AMERICAN TITLE COMPANY PRELIMINARY REPORT ORDER NO. NHSC-5069810 (mw) DATED DECEMBER 16, 2015

4  
12-10-15  
UPDATE DOCUMENTS PER FIRST AMERICAN TITLE COMPANY PRELIMINARY REPORT ORDER NO. 034-471204 (mw) DATED 8-27-15

3  
9-20-10  
COUNTY STREET NAME, RIGHT-OF-WAY, EGRESS, INGRESS, TRAIL SYSTEM, AND LINE OF SIGHT, HELI-PORT EASEMENT & MISC. REV'S.

2  
2-17-10  
SLOPE, FLOOD CONTROL, AND EGRESS, AND MEDIAN, CALL OUT 241 DATS AS > 1 AC, REDUCE DATS FROM 11-04-08

1  
11-04-08  
ADDED EXISTING WATER TANK (200) AND REMOVED EXISTING EXISTING PAVING MAP, ADDED EXISTING DRAINAGE TRENCH, DRAINAGE & MISC. REV, RECORDED 19 LOTS FROM AREA C TO AREA B

SCALE: CHK'D BY: AS SHOWN  
DATE: 05-18-1999  
DWG. NO: 5093-023-05E  
SHEET 9 OF 10  
PROJECT ENGINEER DATE

RECEIVED PROFESSIONAL SEAL  
No. 16913  
Exp. 06-30-17  
CIVIL  
STATE OF CALIFORNIA

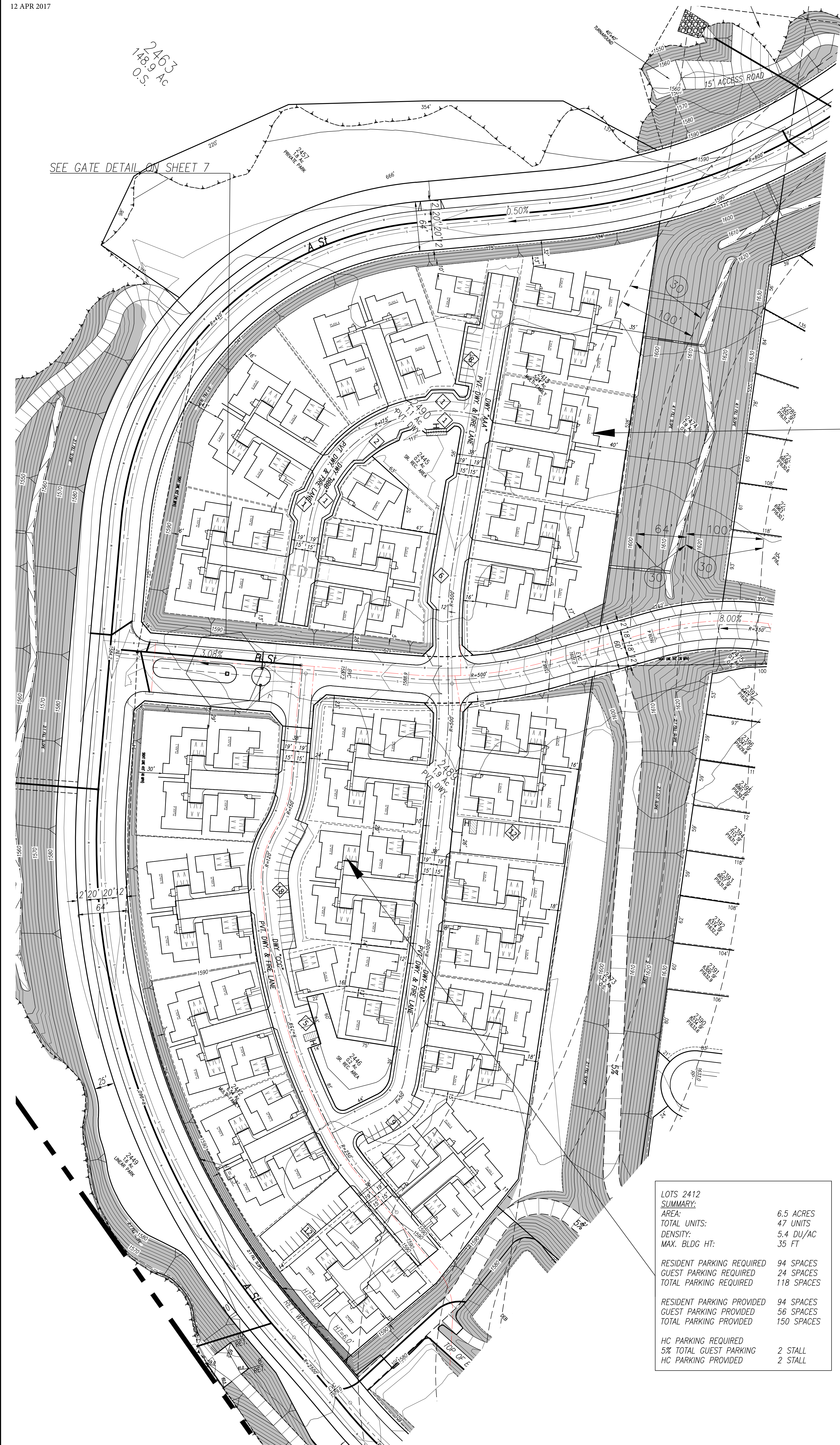
**SIKAND**  
Engineering | Planning | Surveying

15230 Burbank Blvd.  
Van Nuys, CA 91411  
Tel: (818) 787-8550  
Fax: (818) 901-7451  
info@sikand.com

MAJOR LAND DIVISION  
**REVISED VESTING TENTATIVE TRACT NO 51644-1**  
LOCATED IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BENCH MARK#L 3598  
POBM TAG IN SE COR ROCK HDWL @ ANGLE PT  
17' E.O SAN FRANCISCO CYN RD & 0.45 MI N.O  
SHAWNEE CT (TO THE E) @ MI MKR #17.56  
NEWHALL QUAD (2009) ELEV. 1293.664





LOTS 2413	
SUMMARY:	
AREA:	5.2 ACRES
TOTAL UNITS:	30 UNITS
DENSITY:	4.7 DU/AC
MAX. BLDG HT:	35 FT
RESIDENT PARKING REQUIRED	58 SPACES
GUEST PARKING REQUIRED	15 SPACES
TOTAL PARKING REQUIRED	73 SPACES
RESIDENT PARKING PROVIDED	58 SPACES
GUEST PARKING PROVIDED	20 SPACES
TOTAL PARKING PROVIDED	78 SPACES
HC PARKING REQUIRED	1 STALL
5% TOTAL GUEST PARKING	1 STALL
HC PARKING PROVIDED	1 STALL

LOTS 2412	
SUMMARY:	
AREA:	6.5 ACRES
TOTAL UNITS:	47 UNITS
DENSITY:	5.4 DU/AC
MAX. BLDG HT:	35 FT
RESIDENT PARKING REQUIRED	94 SPACES
GUEST PARKING REQUIRED	24 SPACES
TOTAL PARKING REQUIRED	118 SPACES
RESIDENT PARKING PROVIDED	94 SPACES
GUEST PARKING PROVIDED	56 SPACES
TOTAL PARKING PROVIDED	150 SPACES
HC PARKING REQUIRED	2 STALL
5% TOTAL GUEST PARKING	2 STALL
HC PARKING PROVIDED	2 STALL

**LEGEND**

PROPOSED OR EXISTING HIKING TRAILS WITH NO IMPROVEMENTS PER THIS MAP

NEIGHBORHOOD TRAILS TO BE ENGINEERED & IMPROVED PER GRADING PLAN (SEE TYPICAL ON SHT. 8)

COUNTY TRAILS (CLIFFE STONE TRAIL) TO BE ENGINEERED & IMPROVED PER GRADING PLAN (SEE TYPICAL ON SHT. 8)

RETAINING WALL

SIGNIFICANT ECOLOGICAL AREA (SEA) LIMIT

DAYLIGHT LINE

WATER

STORM DRAIN

STORM DRAIN INLET

RELIEF DRAIN

SEWER

PROPOSED GATED ENTRANCE

TREE NUMBER

EXISTING COAST LIVE OAK - SEE OAK TREE REPORT PREPARED BY PSOMAS DATED MAR. 2017 (SEE ASSOCIATED OAK TREE PERMIT). (SEE INDIVIDUAL SHEETS FOR SPECIFIC LOCATIONS)

D.B.

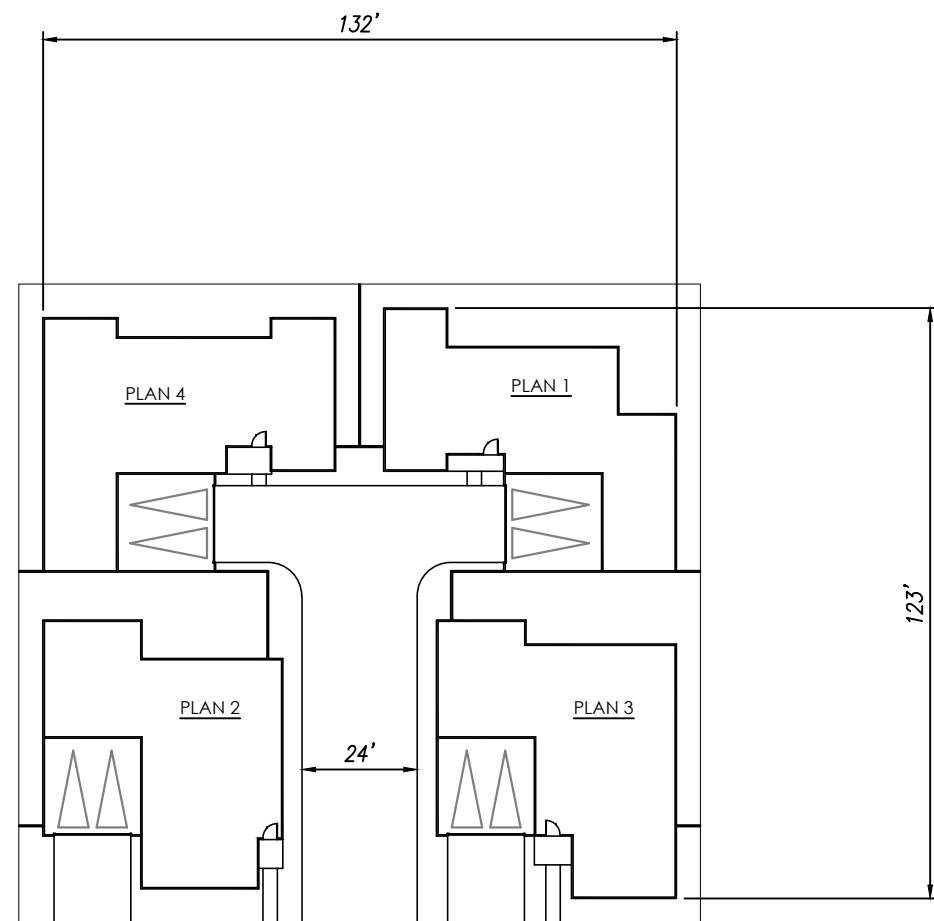
W.Q.B.

FDT

EXISTING EASEMENT CALLOUT (SEE SHEET 9)

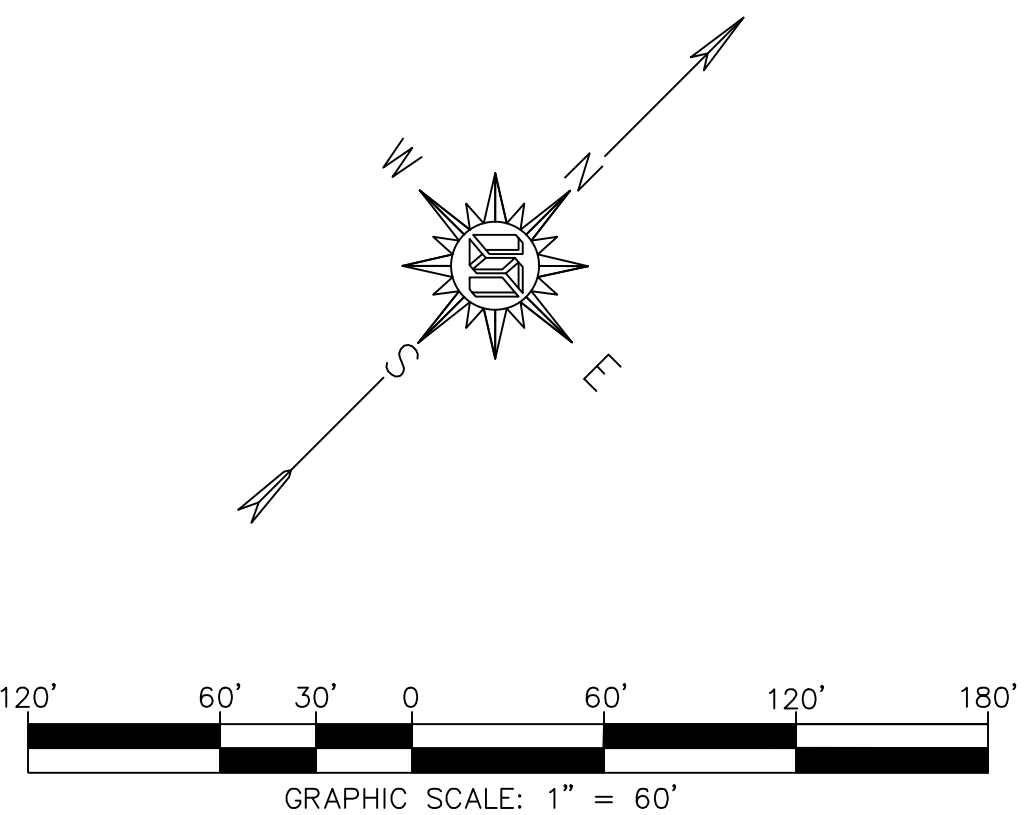
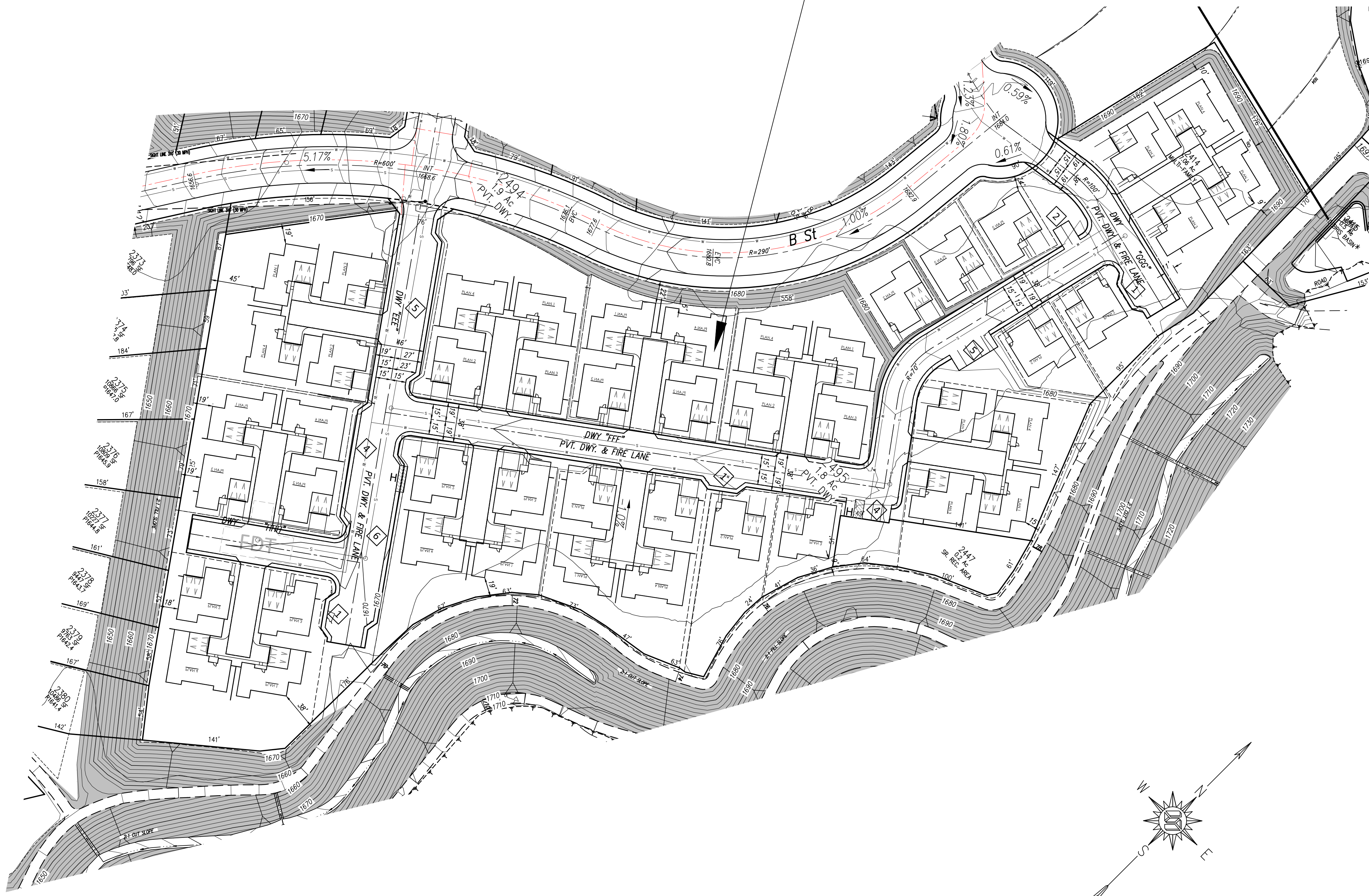
PLANNING AREA LINE

GUEST PARKING



SENIOR VILLAS TYPICAL  
SCALE: 1" = 40'

LOTS 2414	
SUMMARY:	
AREA:	7.1 ACRES
TOTAL UNITS:	47 UNITS
DENSITY:	5.5 DU/AC
MAX. BLDG HT:	35 FT
RESIDENT PARKING REQUIRED	94 SPACES
GUEST PARKING REQUIRED	24 SPACES
TOTAL PARKING REQUIRED	118 SPACES
RESIDENT PARKING PROVIDED	94 SPACES
GUEST PARKING PROVIDED	29 SPACES
TOTAL PARKING PROVIDED	123 SPACES
HC PARKING REQUIRED	2 STALL
5% TOTAL GUEST PARKING	2 STALL
HC PARKING PROVIDED	2 STALL



PREPARED FOR: BLC TESORO LLC 100 BAYVIEW CIRCLE, STE 2200 NEWPORT BEACH, CA 92660 ATTN: JOHN PATTERSON TEL: 949-945-2292	WATER QUALITY PACE ENGINEERING 17520 NEWHOPE ST. STE #200 FOUNTAIN VALLEY, CA 92708	SOILS ENGINEER & GEOLOGIST RMA GEOSCIENCE, INC. 9854 GLENDAKS BLVD. SUN VALLEY, CA 92326	LAND PLANNING PLACEWORKS 3 MACARTHUR PLACE STE 1100 COSTA MESA, CA 92626	ENVIRONMENTAL PSOMAS 3 HUTTON CENTER DR. STE #200 SANTA ANA, CA 92707	LANDSCAPING BRIGHTVIEW DESIGN GROUP 8 HUGHES, SUITE 150 IRVINE, CA, 92618
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LEGAL DESCRIPTION  
BEING PORTIONS OF SECTIONS 21, 22,  
27, 28, 33 AND 34, TOWNSHIP 5 NORTH,  
8 HUGHES, SUITE 150  
RANGE 16 WEST, SAN BERNARDINO  
MERIDIAN TOGETHER WITH PORTIONS OF  
RANCHO SAN FRANCISCO RECORDED IN  
BOOK 1, PAGES 521 AND 522 OF  
PATENTS IN THE OFFICE OF THE COUNTY  
RECORDER OF LOS ANGELES COUNTY.

7	4-11-17	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 12-8-16			
6	10-25-16	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 6-2-16			
5	4-19-16	REVISE PER SUBDIVISION COMMITTEE MEETING DATED 1-28-16			
4	12-22-15	REVISE MAP TO THIS DATE INCLUDING 155 SENSORS, REDUCE GRADING, PROJECT FOOTPRINT AND PORTION OF AREA 14			
3	9-20-10	CLARIFY STREET NAMES, WORKY DATE LOC, REV. TRAIL SYSTEM, ADD LINE OF SIGHT, HELI-SPOT, EASEMENT & BASE, REV'S			
2	2-17-10	SHOW FIRE STATION AS ALTERNATE, ADD MEDIAN, CALL OUT 241 DUS AS > 1 AC, REDUCE DUS FROM 75 TO 100, REV. WALK SYSTEM			
1	11-04-08	ADDED EXISTING WATER TANK LOTS AND REWORKED LOTS PER PHASING MAP, ADDED DESIGNING DRAIN, TERRACE DRAIN & WALK, REV. RELOCATED 18 LOTS FROM AREA C TO AREA B			
DATE	REVISION	DATE	DWG. NO.	SHEET	OF
SCALE: CHKD BY:	APPROVED BY:	DATE:	05-18-1999	5093-023-05E	10 10
AS SHOWN					



15230 Burbank Blvd.  
Van Nuys, CA 91411  
Tel: (818) 787-8550  
Fax: (818) 901-7451  
info@sikand.com

**EXHIBIT A**

MAJOR LAND DIVISION

REVISED VESTING TENTATIVE TRACT NO 51644-1

LOCATED IN THE UNINCORPORATED TERRITORY  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA